

ESTD: 1960

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GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE PRINCIPAL **GOVERNMENT POLYTECHNIC JAMMU**

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004 Website: - www.govtpolytechnicjammu.edu.in email:- govtpolyjammu@gmail.com

Sub:- Admission in Three Year Diploma Courses for academic Session 2020-21 at Government Polytechnic (Bikram Chowk) Jammu.

ADMISSION NOTIFICATION NO. 01 OF 2020 DATED: 03/11/2020

Applications are invited from the eligible candidates on the prescribed format attached for admission in Three Year Diploma courses against the leftover seats in the following disciplines for the academic session 2020-21:-

1. Civil Engineering

2. Electrical Engineering

3. Mechanical Engineering

4. Automobile Engineering

5. Computer Engineering

6. Information Technology

7. Instrumentation & Control

8. Architecture Assistantship

9. Travel and Tourism

Certificates to be attached with Application Form (Photo copies duly Attested):-

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- a) Marks certificate of 10th Class from a recognized Board with not less than 35% marks.
- b) Domicile certificate.
- c) Category certificate if any.

Important:-

- 1. The last date for applying for admission is **16.11.2020** (upto 4:00 pm).
- 2. The selection list shall be displayed on **17.11.2020** at **04:00 pm**.

Note:-

- 1. The selection of candidates in different courses shall be made by the selection committee on the basis of merit of 10th class and choice/ availability of the branch.
- 2. Reservation rules, as applicable. If no reserve candidate is available, the seats shall be converted into Open Merit.
- 3. Scholarship of Rs.50,000/- per year shall be provided to the eligible female candidates under PRAGATI sheme and to the specially able students under SAKSHAM scheme and Post Matric scholarship shall also be provided to the other categories (SC/ST/OBC/EWS etc) available on Scholarship portal https://jkscholarship.gov.in

For any query, please contact:

9419117253, 7006137829, 9419649922

Application Form can be downloaded from the college website.

(Er. Arun Bango

Principal

Govt. Polytechnic Jammu

No: GPJ/F-20/2166-68 Dated: 03/11/2020 Copy to the :-

- 1. Director Skill Development, J&K Srinagar for kind information. This is in reference to your letter No. DTE/Poly/101/G-01/624 dated: 28.10.2020.
- 2. Director, School Education Jammu for kind information and necessary action.
- 3. Chairman, BOPEE, J&K for kind information.
- 4. Jt. Director Information Deptt. Jammu for favour of Publication of this Notice in leading newspapers like Daily Excelsior, Amar Ujala, Hind samachar for wide Publicity.

DEPARTMENT OF SKILL DEVELOPMENT, J&K GOVT. GOVERNMENT POLYTECHNIC JAMMU

www.govtpolytechnicjammu.edu.in

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ADMISSION IN THREE YEAR DIPLOMA COURSES

(For left-over seats)

| | | | APPLICATION FORM | | | For Office Use | |
|----|--|-----|---------------------------|----------|------------------------------------|--------------------|--|
| | | | | | | Form No | |
| 1. | Name of Candidate:- (In Block Letters) Father's Name:- (In Block Letters) | | | | | Branch allotted | |
| 2. | | | | | | S | pace for |
| 3. | Permanent Address:- | | 9 | | | Photograph | |
| | Contact/e-mail I | D:- | | | | | |
| 5. | Category:- | | Gen/SC/ST/OBC/RBA/Other | rs | | | |
| 6. | Marks obtd. in 10 th | | Total Marks Percentage(%) | | | /o) | 1279 |
| 7. | Branch Choice:- (in order of preference) | 1 | | S. No | Branch | S. No | Branch |
| | | 2 | | 1 | Civil Engineering | 6 | Information Technology |
| | | | | 2 | Electrical | 7 | Instrumentatio |
| | | 3 | | 2 | Engineering | ' | n & Control |
| | | | | 3 | Engineering Mechanical Engineering | 8 | n & Control Architecture Assistantship |
| | | 4 | | | | | |

I solemnly declare that the statements made by me are correct & true and nothing has been concealed thereof. If any of the information is found incorrect/ concealed, branch-choice not mentioned properly, the application form is liable to be rejected.

Signature of Parents / Guardian

Signature of the Candidate

Documents attached:-

- 1. Mark sheet of 10th class
- 2. Domicile certificate
- 3. Category Certificate, if any