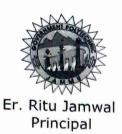
ESTD: 1960

Telefax:-0191-2435373



# GOVERNMENT OF JAMMU AND KASHMIR UT OFFICE OF THE PRINCIPAL

GOVERNMENT POLYTECHNIC JAMMU
Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

Website:- www.govtpolytechnicjammu.edu.in e-mail:- govtpolyjammu@gmail.com

Sub: Admission in Three Year Polytechnic Diploma (Engineering/ Non-Engineering) Courses in 1<sup>st</sup> Semester for the session 2022-23 against few leftover seats at Government Polytechnic Jammu.

> Notification No: Adm-02 of 2022 Dated: 02.09.2022

In reference to the notice issued by the Secretary, J&K Board of Technical Education, Srinagar vide No.BOTE/Adm/LS/2022/940-43 Dated: 01.09.2022, it is for information to all the eligible students that the few seats are vacant in 1<sup>st</sup> Semester. All the interested students are directed to contact Admission Section of this institution for admission on **"First come First serve"** basis in Three Year Diploma Course for the academic session 2022-23.

#### Certificates required at the time of admission:-

- 1. Marks certificate of Matriculation (10<sup>th</sup>) with pass in Maths and Science from a recognized Board with not less than 35% marks.
- 2. Domicile Certificate.
- 3. Category certificate, if any.

### Important:-

- 1. Admission will be on spot on First Come, First Serve basis against left over seats.
- 2. The last date for admission is 30.09.2022 during working hours (10:00 am 04:00 pm).

#### Note:-

- Scholarship of Rs.50,000/- per year shall be provided to the eligible female candidates under PRAGATI scheme, Physically disabled students under SAKSHAM scheme and orphans under SWANATH scheme of AICTE as per norms and rules of the scheme.
- 2. **Post Matric Scholarship** shall also be provided to the other categories like *SC/ST/OBC/EWS* etc.

(Er. Ritu Jamwal)

Principal

Government Polytechnic Jammu

No: GPJ/F-20/2065-67 Dated: 02.09.2022

## Copy to the:-

- 1. Director, Skill Development Department J&K Jammu for kind information.
- 2. Secretary, J&K BOTE Srinagar for kind information.
- 3. Admission Cell for information and necessary action.
- 4. Notice Board.
- 5. Office record file.