



ER. ARUN BANGOTRA  
PRINCIPAL

ESTD: 1960

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# GOVERNMENT OF JAMMU AND KASHMIR

## OFFICE OF THE PRINCIPAL

### GOVERNMENT POLYTECHNIC JAMMU

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

Website:- [www.govtpolytechnicjammu.edu.in](http://www.govtpolytechnicjammu.edu.in)

email:- [govtpolyjammu@gmail.com](mailto:govtpolyjammu@gmail.com)

### SHORT TERM TENDER NOTICE

**NIT No:- 09 of 2019**

**Dated:- 08.11.2019**

Due to poor response to this office NIT No.07 of 2019 dated: 25.10.2019 issued under endorsement No.GPJ/F-34/3489-92 dated: 25.10.2019 regarding "Project Work of final year students of Civil Engineering and Architecture Assistantship branch, i.e, Construction of Roof Top Rain Water Harvesting System at Government Polytechnic Jammu", the last date is extended as **16.11.2019 upto 04:00 pm** and the tender will be opened on **18.11.2019 at 11:30 AM** in presence of the committee members and the tenderers/firms/Suppliers who may like to be present on the occpasion. The Detailed Tender document with specification can be purchased from the office of the undersigned against Demand Draft/ Cash of Rs.100/- (*One hundred rupees only*) in favour of **Principal, Govt. Polytechnic, Bikram Chowk, Jammu** and can also be downloaded from the official website [www.govtpolytechnicjammu.edu.in](http://www.govtpolytechnicjammu.edu.in) of this institution by depositing Rs.100/- (*One hundred rupees only*) in the office. A CDR/FDR from any nationalized bank amounting to Rs.2,000/- (*Two thousand rupees only*) favouring Principal, Government Polytechnic Jammu towards security deposit should be submitted along with the tender.

S.No	Name of item with specifications	Quantity	Rates quoted by the firm per item inclusive of all taxes
1.	Cement 53 Grade OPC/PPC (Ambuja/Ultratech/ACC)	60 bags	
2.	River Sand	06 m <sup>3</sup>	
3.	Crusher Aggregates	05 m <sup>3</sup>	
4.	Bricks (A/B-class)	5000 Nos.	
5.	River Stone	2.5 m <sup>3</sup>	
6.	Binding Wire (Standard)	02 Kg	
7.	Steel (SAIL/TATA TISCON/Rashtriya Ispat) 10mm	01 Quintal	
8.	Steel (SAIL/TATA TISCON/Rashtriya Ispat) 12mm	01 Quintal	
9.	PVC Pipe (Heavy duty) 4"	150 ft.	
10.	PVC Bend (Heavy duty) 4"	15 Nos.	
11.	Waterproofing (Dr.Fixit/Aqua-Proof/Asian Paints)	05 Litre	

No: GPJ/F-34/3588-89

Dated: 08.11.2019

(Er. Arun Bangotra)

Principal

Government Polytechnic Jammu

Copy to the:-

1. Director, Technical Education, J&K, Jammu/Srinagar for kind information.
2. Executive Director, CCDU Department of PHE, I&FC J&K, Jammu for kind inforamtion. This is in response to your letter No.CCDU/2019-20/269 dated: 30.09.2019.
3. Joint Director, Information Department Jammu with the request to kindly get the notice widely publicized in at least three leading Local English and Hindi Newspapers preferably in Daily Excelsior.
4. Committees constituted vide order No.155 of 2019 dated: 05.10.2019/ Accountant for information.
5. Tender File.