

ER. ARUN BANGOTRA
PRINCIPAL

ESTD: 1960

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GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE PRINCIPAL

GOVERNMENT POLYTECHNIC JAMMU

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

Website:- www.govtpolytechnicjammu.edu.in

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SHORT TERM TENDER NOTICE


NIT NO. 11 OF 2019

DATED: 02-12-2019

Sealed tenders affixed with Rs.06/- (*Six rupees only*) revenue stamps are invited from Registered Firms/Dealers/Suppliers on the letter head of the firm for supply of following material (electrical appliances) for Guest House of Government Polytechnic Jammu as per specification details mentioned below and as per terms and conditions mentioned in tender document by or before **12.12.2019** upto **04:00 PM** and the tender will be opened on **13.12.2019 at 11:00 AM** in presence of the committee members and the Tenderers/ Firms/ Suppliers who may like to be present on the occasion. The Detailed Tender document with specification can be purchased from the office of the undersigned in favour of **Principal, Govt. Polytechnic, Bikram Chowk, Jammu** and can also be downloaded from the official website www.govtpolytechnicjammu.edu.in of this institution by depositing Rs.100/- (*One hundred rupees only*) in the office. A CDR/FDR from any Nationalized Bank amounting Rs. 2,000/- (Rs. Two thousand only) in favour of Principal, Govt. Polytechnic Jammu towards security deposit should be submitted alongwith tender.

S.No	Name of item with specifications	Quantity	Rates quoted by the firm per item inclusive of all taxes
1.	Inverter 24 Volt DC rating 1650VA (Exide/Su-Kam/Luminous/Microtek).	01 No.	
2.	Batteries 12 volt 180 AH (Exide/Su-Kam/Luminous/Microtek).	02 Nos.	
3.	Water Pump 230 Volt, 50 Hz AC Single Phase (Self priming Mono Block pump Drive-0.37Kw/0.5 HP RPM-2800)(Sharp/Crompton/Usha/Khaitan).	01 No.	
4.	Geyser 35 Litre, 2000 Watt. with 02 years warranty 230 Volt AC.	01 No.	
5.	Room Heater 1200 Watt.	05 Nos.	
6.	Refrigerator Single Door. 2000 litre (Samsung/Whirlpool/LG/Godrej).	01 No.	

No: GPJ/F-623/ **3843-45**
Dated: **02-12-2019**


(Er. Arun Bangotra)
Principal
Government Polytechnic Jammu

Copy to the:-

1. Director, Technical Education, J&K, Jammu for kind information.
2. Joint Director, Information Department Jammu with the request to kindly get the notice widely publicized in at least three leading Local English and Hindi Newspapers preferably in Daily Excelsior.
3. Incharge Guest House for information. This is as per your requirement.
4. Tender File.