



Er. Arun Bangotra  
Principal

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# **GOVERNMENT OF JAMMU AND KASHMIR**

## **OFFICE OF THE PRINCIPAL**

### **GOVERNMENT POLYTECHNIC JAMMU**

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

Website:- [www.govtpolytechnicjammu.edu.in](http://www.govtpolytechnicjammu.edu.in)

Email:- [govtpolyjammu@gmail.com](mailto:govtpolyjammu@gmail.com)

## **Admission Notice**

Applications are invited from the permanent residents of Jammu and Kashmir State only for admission in "*Basohli Painting*" trade under SCVT scheme in this institution for the session 2018-19 commencing from August, 2018. The candidates who desire to apply for admission are required to obtain the application form for Free of cost w.e.f. 02.06.2018 to 27.06.2018 from this institution or can be downloaded from college website [www.govtpolytechnicjammu.edu.in](http://www.govtpolytechnicjammu.edu.in).

S.No.	Name of Trade/Course	Minimum Qualification	Duration
(1)	Basohli Painting	10 <sup>th</sup>	01 year

The last date for receipt of form duly filled is up to **29.06.2018**. The complete application form should be accompanied by self-attested copies of following testimonials:

1. State Subject/ Permanent Resident Certificate
2. Marks certificate of qualifying examination
3. Certificate showing Date of Birth
4. Category certificate (SC/ ST/ Ex. Serviceman/ Physically Handicapped) if any
5. Two Self Attested photographs

### **Note:-**

1. Selection will be made purely on the basis of academic merit obtained by the applicants in their qualifying examination.
2. On successful completion of training in "*Basohli Painting*" Trade, certificate will be awarded by State Council for Vocational Training.
3. Candidates who have already undergone training in "*Basohli Painting*" Trade need not to apply for the same trade.
4. The lower age limit of the candidate applying for admission is 14 years. However, there is no upper age limit to apply for admission.

(Er. Arun Bangotra)

Principal

Government Polytechnic Jammu

No: GPJ/F-621/779-82

Dated: 01/06/2018

Copy to the:-

1. Director Technical Education, J&K Srinagar for kind information. This is in reference to your notice issued vide No.DTE/401/2018/Tech-ADM/201-266 dated: 29.05.2018.
2. Secretary, State Board of Technical Education, J&K (Srinagar) for kind information.
3. Joint Director, Information Department Jammu with the request that the above notice may kind be published in atleast two leading local newspapers preferably Daily Excelsior, Amar Ujala and State Times.
4. Deputy Director, Technical Education Jammu for information.
5. Notice Board.

**GOVERNMENT OF JAMMU AND KASHMIR**  
**DIRECTORATE OF TECHNICAL EDUCATION, J&K**

**Application Form for Admission in**  
**Government Polytechnic Bikram Chowk Jammu for the session 2018-19.**

S. No. \_\_\_\_\_

(To be filled in by the candidate in his/her own hand writing).

1. Name of the Candidate: \_\_\_\_\_  
(in block letter).
2. Father's / Guardian's Name: \_\_\_\_\_
3. Permanent Address: \_\_\_\_\_  
(Enclosed attested Copy of State Subject Certificate)  
Block: \_\_\_\_\_ Tehsil: \_\_\_\_\_ District: \_\_\_\_\_
4. Present Address: \_\_\_\_\_
5. Date of Birth Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year : \_\_\_\_\_  
(Enclosed copy of Matriculation/ School Leaving Certificate)
6. Phone Number \_\_\_\_\_ 7. Aadhaar No. \_\_\_\_\_
8. Sex : Male/Female : \_\_\_\_\_
9. Academic Record (Enclosed attested copies of Marks Certificates).

Attested  
Photograph Passport  
size.

S. No.	Examination Passed	Year	Marks	%age

10. Any particular information you want to disclose about yourself. (with proof if available).

11. Trade in which Admission is sought \_\_\_\_\_

**Undertaking:** I undertake that (1) I will deposit my original Certificate of the School/ College last attended, in case I am selected for admission. (2) I will abide by the training rules and will be responsible for any damage/ loss of the tools/ equipment entrusted to my charges. (3) I will abide by the rules / regulations enforced by the college from time to time. (4) The information submitted above is correct to the best of my knowledge and belief and my admission will be terminated at any state if I am found to have provided wrong information. (5) My Father/ Guardian/ Husband stands surety with regard to 1 to 4 above.

Dated: \_\_\_\_\_

Signature of Father/ Guardian

Signature of Applicant

S. No. ....

(For office use only)

1. Name of the Candidate \_\_\_\_\_
2. Father's / Guardian's Name \_\_\_\_\_
3. Address \_\_\_\_\_
4. Trade applied for \_\_\_\_\_

Attested  
Photograph  
Passport size.

Date of receipt of application \_\_\_\_\_ Coordinator Basohli Painting Trade \_\_\_\_\_  
(Govt. Polytechnic Jammu)