



Er. Arun Bangotra  
Principal

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# **GOVERNMENT OF JAMMU AND KASHMIR**

## **OFFICE OF THE PRINCIPAL**

### **GOVERNMENT POLYTECHNIC JAMMU**

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

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## **Extension Notice**

Due to poor response of students to the admission notice issued vide No. GPJ/F-621/779-82 dated: 01.06.2018, applications are hereby invited from the permanent residents of Jammu and Kashmir State only for admission in "*Basohli Painting*" trade under SCVT scheme in this institution for the session 2018-19 commencing from August, 2018.

S.No.	Name of Trade/Course	Minimum Qualification	Duration
(1)	Basohli Painting	10 <sup>th</sup>	01 year

The last date for receipt of form duly filled is up to **21.07.2018**. The complete application form should be accompanied by self-attested copies of following testimonials:

1. State Subject/ Permanent Resident Certificate
2. Marks certificate of qualifying examination
3. Certificate showing Date of Birth
4. Category certificate (SC/ ST/ Ex. Serviceman/ Physically Handicapped) if any
5. Two Self Attested photographs

### **Note:-**

1. Selection will be made purely on the basis of academic merit obtained by the applicants in their qualifying examination.
2. On successful completion of training in "*Basohli Painting*" Trade, certificate will be awarded by State Council for Vocational Training.
3. Candidates who have already undergone training in "*Basohli Painting*" Trade need not to apply for the same trade.
4. The lower age limit of the candidate applying for admission is 14 years. However, there is no upper age limit to apply for admission.

  
(Er. Arun Bangotra)

Principal

Government Polytechnic Jammu

No: GPJ/F-621/ 1113

Dated: 03 / 07 / 2018

Copy to the:-

1. Director Technical Education, J&K Srinagar for kind information.
2. Secretary, State Board of Technical Education, J&K (Srinagar) for kind information.
3. Joint Director, Information Department Jammu with the request that the above notice may kind be published in atleast two leading local newspapers preferably *Daily Excelsior, Amar Ujala* and *State Times*.
4. Deputy Director, Technical Education Jammu for information.
5. Notice Board.