

ESTD: 1960

Fax:-0191-2435373

Ph :- 0191-2457891

GOVERNMENT OF JAMMU AND KASHMIR**OFFICE OF THE PRINCIPAL/CHIEF CO-ORDINATOR PWD SCHEME****GOVERNMENT POLYTECHNIC JAMMU**

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

Website:- www.govtpolytechnicjammu.edu.inemail:- govtpolyjammu@gmail.comEr. Arun Bangotra
Principal**ADMISSION NOTICE FOR PHYSICALLY CHALLENGED CANDIDATES**

Applications for admission under **JOB ORIENTED SKILL DEVELOPMENT COURSE FOR PERSONS WITH DISABILITY CANDIDATES** along with disability certificate issued by Chairman Medical Board bearing proper dispatch No. and Date of issue are invited from **the handicapped/disabled persons having disability 40% and above** for the below job oriented skill development Courses of 03 months duration (**FREE OF COST**) under PWD Scheme for Physically Challenged Candidates sponsored by MHRD, Government of India at Govt. Polytechnic, Bikram Chowk, Jammu). The Advertisement along with application form can also be downloaded from the website www.govtpolytechnicjammu.edu.in

The Salient features of the scheme are:-

1. Scholarship during the training @Rs 250/- per month
2. Books/Stationary/Traveling Allowance @400 per month

Important DatesLast date of submission of application form in this Institution is **31st August 2019**Tentative date for start of Training Classes shall be from **1st September, 2019**

Non Formal Courses/ Trades offered at Main centre G.P.J		Duration of Course
1.	DTP Work	03 Months
2.	Data Entry Operator	03 Months
3.	Mobile Repair	03 Months
4.	Stenography	03 Months
5.	Servicing of Air Conditioners and Refrigerators	03 Months
6.	Transformer Winding and Fabrication /Assembling of Inverters	03 Months
7.	Plumbing and Sanitary Fitting	03 Months
8.	Composite Electrician	03 Months
9.	Cutting & Tailoring and Embroidery	03 Months
10.	Auto Mechanic	03 Months
11.	Beautician with Mehendi Artist (for females only)	03 Months
12.	Photostat Lamination and Spiral Binding	03 Months
13.	Welding	03 Months
14.	Carpentry	03 Months

(Er. Arun Bangotra)

Principal/Chief Co-ordinator
PWD Scheme
Govt. Polytechnic, Jammu

No: GPJ/PWD/F-07/176-85

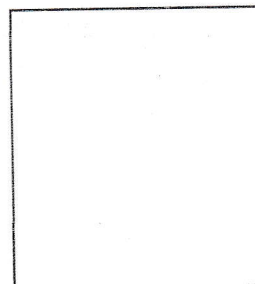
Dated:- 14/08/2019

Copy to the:-

1. Director Social welfare with the request to provide awareness regarding the courses for the benefit of Persons With Disabilities (PWD)
2. Director Technical Education J&K (Srinagar) for kind information.
3. Director, School Education Jammu for information.
4. State Project Director, Samagra Shiksha, J&k. Jammu
5. District development commissioner
6. Dy. Director Information Deptt. Jammu for favour of Publication of this Notice in leading News paper i.e Daily Excelsior, Amar Ujala in Hindi & One Urdu News paper for wide publicity.
7. Station Director Door Darshan Kendra Tali Morh Janipur / Radio Kashmir Jammu for telecasting this Admission Notice in TV Channel for at least 3 consecutive days.
8. I/C Jammu red cross Home for handicapped ,Udheywala/SOS Home/Govt. Residential School for blind Roop Nagar/Daffodils Hr. Sec. School for deaf dumb, Jammu with the request to communicate the students.
9. Principal with the request to communicate the physically challenged students.

Annexure-I
APPLICATION FORM FOR NON FORMAL COURSES / TRADES UNDER
PERSONS WITH DISABILITY SCHEME UNDER MHRD GOVT. OF INDIA

1. Name (In block Letters)_____
2. Fathers Name_____
3. Permanent Address_____
4. Phone/Mobile if any_____
- (With STD Code)
5. Name of Course for which applied_____
6. Sex (Male /Female)_____
7. Category_____
8. Date of Birth_____
9. Type of Disability_____
10. Percentage of Disability_____
11. Monthly Family Income_____
12. Whether already undergone any training under PWD scheme
(Yes/No)_____
13. Detail of Qualification Examination
14. Bank Account No. (Only SBI) _____



Name of the Exam Passed	Name of the Institute from Where passed	Board/ University	Roll No.	Year of Passing	Division

I hereby declared that all the fact given above are correct and true to the best of my knowledge and belief. I shall be personally responsible for any wrong information/ behavior.

Place

Date

Signature of Guardian/Father

Signature of Candidate