



ESTD: 1960

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GOVERNMENT OF JAMMU AND KASHMIR

OFFICE OF THE PRINCIPAL

GOVERNMENT POLYTECHNIC JAMMU

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

Website:- www.govtpolytechnicjammu.edu.in

email:- govtpolyjammu@gmail.com

Er. Arun Bangotra
Principal

Sub:- Admission in Three Year Diploma Courses under Lateral Entry scheme for academic Session 2020-21 at Government Polytechnic Jammu.

ADMISSION NOTIFICATION NO. 02 OF 2020

DATED: 03/11/2020

Applications are invited from the eligible candidates on the prescribed format attached for admission in Three Year Diploma courses under Lateral Entry scheme (3rd semester) in the following disciplines for the academic session 2020-21:-

- | | |
|---------------------------|------------------------------|
| 1. Civil Engineering | 5. Computer Engineering |
| 2. Electrical Engineering | 6. Information Technology |
| 3. Mechanical Engineering | 7. Instrumentation & Control |
| 4. Automobile Engineering | |

Certificates to be attached with Application Form (Photo copies duly Attested):-

- Marks certificate of 10th with pass in Math & Science and 12th with pass in Physics & Chemistry as compulsory subjects along with one of the Mathematics/ Biology (Botany or Zoology) / 2 years ITI / Draftsman from a recognized Board.
- Domicile certificate.
- Category certificate if any.

Important:-

- The last date for applying for admission is **17.11.2020** (upto 4:00 pm).
- The selection list shall be displayed on **18.11.2020** at 04:00 pm.

Note:-

- The selection of candidates in different courses shall be made by the selection committee on the basis of merit of 12th class/ ITI/ Draftsman and choice/ availability of the branch.
- Scholarship of Rs.50,000/- per year shall be provided to the eligible female candidates under **PRAGATI** sheme and to the specially able students under **SAKSHAM** scheme and Post Matric scholarship shall also be provided to the other categories (SC/ST/OBC/EWS etc) available on Scholarship portal <https://jkscholarship.gov.in>

For any query, please contact:

9419117253, 7006137829, 9419649922

Application Form can be downloaded from the college website.


(Er. Arun Bangotra)

Principal

Govt. Polytechnic Jammu

No: GPJ/F-20/2169-71

Dated: 03/11/2020

Copy to the:-

- Director Skill Development, J&K Srinagar for kind information.
- Secretary, Board of Technical Education, J&K for kind information. This is in reference to your letter No. SBOTE/LE/ADM/2020/2012-48 dated: 29.10.2020.
- Director, School Education Jammu for kind information and necessary action.
- Jt. Director Information Deptt. Jammu for favour of Publication of this Notice in leading newspapers like Daily Excelsior, Amar Ujala, Hind Samachar for wide Publicity.

**DEPARTMENT OF SKILL DEVELOPMENT, J&K GOVT.
GOVERNMENT POLYTECHNIC JAMMU**

www.govtpolytechnicjammu.edu.in

e-mail: govtpolyjammu@gmail.com

Telefax: 0191-2435373

ADMISSION IN THREE YEAR DIPLOMA COURSES

(Under Lateral Entry scheme)

APPLICATION FORM

For Office Use

Form No _____

Branch
allotted _____

Space for
Photograph

1. Name of Candidate:-
(In Block Letters)

2. Father's Name:-
(In Block Letters)

3. Permanent Address:-

4. Contact/e-mail ID:-

5. Category:-

Gen/SC/ST/OBC/RBA/Others

6. Marks obtd. in 10th _____ **Total Marks** _____ **Percentage(%)** _____

Marks obtd. in 12th _____ **Total Marks** _____ **Percentage(%)** _____

Marks obtd. in ITI _____ **Total Marks** _____ **Percentage(%)** _____

7. Branch Choice:-
(in order of
preference)

1. _____

2. _____

3. _____

4. _____

5. _____

S. No	Branch	S. No	Branch
1	Civil Engineering	5	Computer Engineering
2	Electrical Engineering	6	Information Technology
3	Mechanical Engineering	7	Instrumentation & Control
4	Automobile Engineering		

I solemnly declare that the statements made by me are correct & true and nothing has been concealed thereof. If any of the information is found incorrect/ concealed, branch-choice not mentioned properly, the application form is liable to be rejected.

Signature of Parents /Guardian

Signature of the Candidate

Documents attached:-

1. Mark sheet of 10th/ 12th/ 2 yrs ITI/ Draftsman Course
2. Domicile certificate
3. Category Certificate, if any