

## ESTD: 1960 GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE PRINCIPAL GOVERNMENT POLYTECHNIC JAMMU Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004 Website:- www.govtpolytechnicjammu.edu.in email:- govtpolyjammu@gmail.com

## SHORT TERM TENDER NOTICE <u>NIT No:- 10 of 2019</u> <u>Dated:- 11.11.2019</u>

Sealed tenders affixed with Rs.6/-(*Six rupees only*) revenue stamps are invited from Registered Firms/ Dealers on the letter head of the firm for providing of **Anti Termite Treatment** in Library as per details mentioned below and as per terms and conditions mentioned in tender document by or before **16.11.2019** upto **04:00 PM** and the tender will be opened on **18.11.2019 at 11:30 AM** in presence of the committee members and the tenderers/ firms who may like to be present on the occasion. The Detailed Tender document with specification can be purchased from the office of the undersigned against Demand Draft/ Cash of Rs.200/- (*Two hundred rupees only*) in favour of **Principal, Govt. Polytechnic, Bikram Chowk, Jammu** and can also be downloaded from the official website <u>www.govtpolytechnicjammu.edu.in</u> of this institution by depositing Rs.200/- (*Two thousand rupees only*) in the office. A CDR/ FDR from any bank amounting to Rs.2,000/- (*Two thousand rupees only*) favouring Principal, Government Polytechnic Jammu towards security deposit should be submitted along with the tender.

S.No	Particulars	Area	Rate quoted per Sq.ft. inclusive of all taxes/charges etc.
	Anti Termite Treatment of Ground floor of	2615.00 sq.ft.	
le per cult	Library and Librarian Room		

No: GPJ/F-34/3615-18 Dated: 11.11.2019

## Copy to:

- 1. The Director, Technical Education, J&K for kind information.
- 2. The Joint Director, Information Department Jammu with the request to kindly get the notice widely publicized in at least three leading Local English and Hindi Newspapers preferably in Daily Excelsior.
- 3. Members of committee constituted vide order No.125 of 2019 dated: 20.08.2019 for information. This is as per your report.
- 4. Accountant for information and necessary action.
- 5. Tender File.

(Er. Arun Bangotra) Principal Govt. Polytechnic, Jammu