



**GOVERNMENT OF JAMMU AND KASHMIR**  
**OFFICE OF THE PRINCIPAL**  
**GOVERNMENT POLYTECHNIC JAMMU**

Opposite Kala Kendra, Bikram Chowk, Jammu (J&K)-180004

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Er. Arun Bangotra  
Principal

**Sub: Plantation Drive at Government Polytechnic Jammu as a part of "One Student, One Tree" initiative of MHRD, Government of India.**

**NOTICE**

Ministry of Human Resource Development, *Government of India* has launched a campaign "**One Student, One Tree**" with an initiative to carry out Plantation Drive to achieve a target of **one crore plants**. In this regard, Workshop Superintendent, all HODs and staff of this institution are directed to participate in the Plantation Drive and encourage every student of this institution to plant at least one tree before 31<sup>st</sup> of August and also lead by example, by planting at least one tree themselves.

A committee comprising of the following officers/ officials is hereby constituted to upload data of planted trees along with pictures of Plantation Drive (preferably group of students with the saplings) on <http://www.fdp-si.aicte-india.org/onestudentonetree/> by **31<sup>st</sup> of August, 2019**.

- |                          |                                  |
|--------------------------|----------------------------------|
| ◆ Sh. Sukhdeep Singh     | I/c Civil Engineering            |
| ◆ Sh. Ajay Thapa         | Lecturer, Mechanical Engineering |
| ◆ Sh. Dheeraj Kumar      | Lecturer, Travel and Tourism     |
| ◆ Sh. Shokat Ali         | Lecturer, Computer Engineering   |
| ◆ Ms. Guminderpreet Kour | Physical Education Master        |
| ◆ Ms. Toshi Devi         | Physical Education Teacher       |

**The instructions should be followed strictly by all the staff and students.**

  
**(Er. Arun Bangotra)** 14/8/19  
Principal

Government Polytechnic Jammu

No: GPJ/F-719/2660-64  
Dated: 14-8-2019

Copy to the:-

1. Director Technical Education, J&K Srinagar for kind information.
2. All the staff for information and necessary action.
3. Accountant for information and necessary action.
4. Notice Board.